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**HOTEL ARRIVALS YESTERDAY**

**ST. CHARLES.**  
 Austin Martin, N. H. A. Taylor, Mexico.  
 Mrs. A. Clark, J. H. Allen, St. Louis.  
 J. Johnson, M. J. Hill, do.  
 E. Irwin & W. J. Hill, do.  
 J. Johnson, M. J. Hill, do.  
 J. Johnson, M. J. Hill, do.  
 J. Johnson, M. J. Hill, do.

**KARLO HOTEL.**

Wednesday, May 12, 1886.  
 J. S. Shaver & W. J. Taylor & W. J. Hill, do.  
 J. S. Shaver & W. J. Taylor & W. J. Hill, do.  
 J. S. Shaver & W. J. Taylor & W. J. Hill, do.  
 J. S. Shaver & W. J. Taylor & W. J. Hill, do.  
 J. S. Shaver & W. J. Taylor & W. J. Hill, do.

**DEPORT HOTEL.**

C. M. Leach, James M. Leach, W. J. Hill, do.  
 W. J. Hill, do.  
 W. J. Hill, do.  
 W. J. Hill, do.  
 W. J. Hill, do.  
 W. J. Hill, do.

**GRAND CENTRAL.**

J. H. Vincent, J. H. Vincent, do.  
 J. H. Vincent, J. H. Vincent, do.  
 J. H. Vincent, J. H. Vincent, do.  
 J. H. Vincent, J. H. Vincent, do.  
 J. H. Vincent, J. H. Vincent, do.

**PROPERTY TRANSFERS.**

Reported by J. H. Vincent & Co.,  
 Examiners of Title.

**CONVEYANCES.**

Carroll H. Brown to A. D. Porter, Lots 19 &  
 20, block 107 Long Beach, El Segundo.  
 J. H. Vincent to J. H. Vincent, do.  
 J. H. Vincent to J. H. Vincent, do.  
 J. H. Vincent to J. H. Vincent, do.

**STOCKHOLDERS' NOTICE.**

Office of the City Railroad Company of  
 Los Angeles.

**AGENCY FOR**

**Dr. F. V. Buello's**

**VEGETABLE**

**NERVE TONIC!**

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**EDUCATIONAL.**

**Los Angeles Conservatory of Music.**

No. 606 S. MAIN STREET, NEAR FIFTH.

ADMISSION DEBARRED.

**MUSIC IN ALL ITS BRANCHES.**

**THE MODERN LANGUAGES, ART AND**

**ELOCUTION.**

**FIRST-CLASS TEACHERS.**

**E. J. VALENTINE,**

**LOOK BOOK.**

**SIGNOR A. FARINI'S**

**MUSICAL STUDIO.**

**ROOM 50, NADAEU BLOCK.**

**SPECIALTY: Operatic and Concert Stage.**

**Also Operatic and Church.**

**Reception Hours, from 2 to 4 P. M.**

**East Los Angeles Institute.**

**For Young Ladies and Children.**

**For Circles and Particulars apply to**

**MADAME C. J. DEVAL, corner of Griffin**

**and Kithurst streets. P. O. Box 290.**

**me14-1**

**SUMMONS.**

**In the Justices Court of Los Angeles City, in**

**the County of Los Angeles, State of**

**California.**

**H. C. AUSTIN, City Justice.**

**Louis Klingler, Plaintiff,**

**vs.**

**Ike Grubbs, Defendant.**

**The People of the State of California, send**

**greeting to the Grubbs, the above**

**named defendant.**

**You are hereby required to appear in an**

**action brought against you by the above**

**named plaintiff in the Justice's Court of Los**

**Angeles City, county of Los Angeles, State of**

**California, at his office in said city, the com-**

**plaintiff's office, within five days (exclusive**

**of the day of service), after the service**

**on you of this summons, if served within**

**the time in which this action is brought,**

**or if served out of said township, but in**

**said county, within ten days, or, within**

**twenty days if served elsewhere.**

**The said action is brought to recover of**

**you the sum of ten hundred and thirty**

**dollars, lawful money of the United States,**

**together with interest thereon, and costs of**

**said suit, and to answer the said com-**

**plaintiff's demand, and to answer the said**

**complaint on file and to pay the sum of two**

**hundred and thirty dollars, together with**

**cost of suit.**

**And you are hereby notified that if you**

**fail to appear and answer the said com-**

**plaintiff's demand, said Plaintiff will take**

**judgment against you for the sum of two**

**hundred and thirty dollars, together with**

**cost of suit.**

**State legal service and due return hereof**

**given under my hand this twenty-ninth**

**day of March, 1886.**

**H. C. AUSTIN,**

**Justice of the Peace for the City of Los An-**

**geles, in said county and State.**

**A true copy of the original.**

**at my office, in said county.**

**at my office, in said county.**

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**REAL ESTATE AGENTS.**

**Ed. E. Adams, Frank Adams.**

**ADAMS & SONS,**

**Real Estate Insurance and Money Brokers**

**Office, 75 N. Spring St.**

**(Room 17, opposite post office.)**

**Improved and unimproved city and**

**country property, orange orchards, vineyards**

**and ranches in the best localities in South-**

**ern California.**

**Mining Property a Specialty.**

**Residents of the county of Los Angeles, who**

**"Connecticut Fire Insurance Co. of Har-**

**ford, Conn., Correspondence solicited.**

**LOS ANGELES, CALIFORNIA.**

**CHAS. CHARNOCK,**

**REAL ESTATE DEALER.**

**Has a large list of improved and unim-**

**proved city and country property. Also**

**agent for the Tompkins Valley Colonization**

**Company. Call or address**

**him at NO. 12 COURT STREET, opposite**

**Court House, Los Angeles, Cal.**

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**MCCOY & CUSEMAN,**

**Brokers in Real Estate.**

**23 North Spring Street.**

**Bargains in City and Country Real Estate.**

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**WICKS & WARD,**

**ATTORNEYS-AT-LAW,**

**Rooms 56 and 57, Temple Block, Los Angeles,**

**California.**

**GEORGE J. DENIS,**

**Attorney at Law and Notary Public.**

**Rooms 7 and 10 Ducommun Block.**

**Cor. of Main and Commercial Sts.**

**LOS ANGELES, CALIF.**

**D. P. HATCH.**

**Brousseau & Hatch,**

**Attorneys and Counselors at Law.**

**Nos. 31, 32 and 56 Baker Block,**

**LOS ANGELES, CALIFORNIA.**

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**ARCHITECTS.**

**R. F. KYRON, OCTAVIAN MORGAN**

**KEYSON & MORGAN,**

**ARCHITECTS, ROOMS 1, 2 AND 3, NO. 36**

**South Spring St. Los Angeles, Cal.**

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**JOHN HALL,**

**ARCHITECT AND SANITARY ENGINEER.**

**75 North Main Street, (Rooms 4 and 5.)**

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**TO THE PUBLIC.**

**The following Restaurants, Laundries and**







